

***SUSQUEHANNA CONSERVATION DISTRICT***  
***89 Industrial Dr., Montrose, PA 18801***  
***Monthly Board Meeting***  
***DATE: June 16, 2022 START TIME: 9:00 A.M.***

- Call to Order
- Pledge to the Flag
- Agency Reports

***Action Items.***

- Action on previous meeting minutes
- Treasurer's Report
- Review and approval of monthly expenses
- NBT Business of the month
- Growing Greener changes and use of PUC funds
- Proposed Nutrient Management and Delegation Agreement- sample letter
- Committee Recommendations- Events committee

***Informational items***

- Commissioner Director Report
- Nominating Organization Report.
- District Manager Updates
- Correspondences
- Staff Reports
- Comments from Public
- Adjourn