***SUSQUEHANNA CONSERVATION DISTRICT***

***89 Industrial Dr., Montrose, PA 18801***

***Monthly Board Meeting***

***DATE: June 15, 2023***

***START TIME: 9:00 A.M.***

* Call to Order
* Pledge to the Flag
* Comments from the Public

**Agency Reports**

***Action Items***

1. Action on previous meeting minutes
2. Treasurer’s Report
3. Review and approval of monthly expenses
4. Interpretive Trail Quote- Contactor & Signage

* File Cabinet Purchase.
* Personnel Committee Recommendations
* Training.

***Informational items***

* Commissioner Director Report
* Nominating Organization Report
* Don Hibbard, Program Coordinator
* Correspondences
* Staff Reports
* Comments from Public
* Adjourn