

**SUSQUEHANNA CONSERVATION DISTRICT**  
**89 Industrial Dr., Montrose, PA 18801**  
**Monthly Board Meeting**  
**DATE: February 17, 2022 START TIME: 9:00 A.M.**

- Call to Order
- Pledge to the Flag
- Agency Reports

**Action Items.**

- Action on previous meeting minutes
- Treasurer's Report-
- Review and approval of monthly expenses
- Copier/lease buyout
- Computer purchase for 105 E-permitting and Watershed Technician
- FSSP 2022 Educational Grant Proposal
- Promotional Items/ Advertising Purchase
- New E&S Technician
- Committee recommendations, if any

**Informational items**

- Commissioner Director Report
- Nominating Organization Report
- District Manager Updates
- Correspondences
- Staff Reports
- Comments from Public