The following bid document is for the project described as \_\_Nennan Manure storage Project. One lump-sum bid shall be submitted for all items as described in the project design and technical specifications documents. Bids shall be submitted on this document and placed in a sealed envelope or though PennBid. The envelope shall be labeled with the words “\_Neenan Manure Storage Project -Sealed Bid\_”. All instructions shall be followed in the bid document provided.

The performance time specified for this project: \_**40 days**\_\_.

Having received clarifications on all items of conflict or upon which doubt arose, the undersigned proposes to furnish all labor, materials, and equipment called for by the said documents for the entire work, in accordance with the Contract Documents, for the stipulated sum shown in the Bid Schedule.

The undersigned agrees to indemnify and hold harmless the landowner, Susquehanna County Conservation District, Susquehanna County, PACD/NRCS, DEP, and all other of their representatives against any and all claims for the damages to persons asserted to any person, partnership, corporation, or other organization, arising out of services performed or undertakes by said contractor, it’s agents, employees, or subcontractors, except for claims for damages directly caused by the sole fault or negligence of the parties hereto, their officers, or employees.

**Submit bid to**:

Jennifer Ramey

Susquehanna County Conservation District

89 Industrial Drive

Montrose, PA 18801

Bidder’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EIN #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bid total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date