***SUSQUEHANNA CONSERVATION DISTRICT***

***89 Industrial Dr., Montrose, PA 18801***

***Monthly Board Meeting***

***DATE: April 21, 2022 START TIME: 9:00 A.M.***

* Call to Order
* Pledge to the Flag
* Agency Reports

***Action Items***.

1. Action on previous meeting
2. Treasurer’s Report
3. Review and approval of monthly expenses
4. NMP Approval
5. Training/meeting requests
6. Committee recommendations- Special Events

***Informational items***

* Commissioner Director Report
* Nominating Organization Report-
* District Manager Updates
* Comments from Public
* Adjourn