Edition #01



## DOWN TO EARTH

A NEWSLETTER PROVIDED BY SUSQUEHANNA COUNTY



### MARCH NEWS AND INFORMATION

MEET OUR STAFF



Jennifer Ramey-District Manager Don Hibbard-Program Coordinator Nate Harpster-Watershed Specialist Devyn Voda-Dirt & Gravel Road Specialist Jason Branning-Erosion & Sediment Technician Cheyenne Jenner-Chesapeake Bay Technician Peter Maxey-No-Till Technician **Adrian Gregory**-Administrative Assistant Elysia Axworthy-Communications Coordinator

### READ MORE <<<

We're hiring for our summer internship program. This is a paid internship for college students who have one year of studies in natural resources, agriculture, or environmental studies from an accredited college. An internship is a great way to network, meet professionals in natural resources conservation, and gain experience in a work environment. Apply Here

**SUMMER** INTERN **PROGRAM** 



### TOP NEWS OF THE MONTH

### >>> ANNUAL SEEDLING SALE

The deadline for our annual seedling sale is fast approaching! Mail-in orders should be received no later than March 3rd, and March 15th for online orders. Check our Facebook page for a fun giveaway we will be running!

### >>> AGRICULTURAL CONSERVATION ASSISTANCE PROGRAM

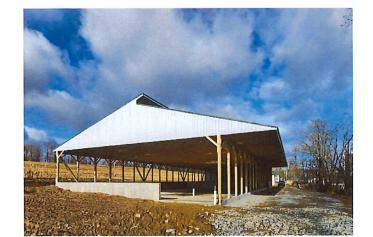
The Susquehanna County Conservation District (SCCD) plays a vital role in preserving and enhancing the natural resources within its county. One of the recent ways, is assisting farmers to get agricultural projects implemented to reduce nutrient and sediment pollution reaching our waterways. As you may recall, conservation districts statewide received a substantial increase in state funding over the past several years. The Agricultural Conservation Assistance Program (ACAP) was created through the Clean Streams Fund. This funding ensures that the district can continue to provide landowners and agricultural operations with technical and financial assistance.

The Susquehanna County Conservation District recently completed an ACAP funded project in Bridgewater Township. This project included best management practices that provided the operator with a system design to house 35 Animal Equivalency Units (AEU's) and manure storage. This ACAP project totaled 8,142 square feet.

If you have an agricultural operation and would like more information on ACAP, contact us at **(570) 782-2105.** 











# Susquehanna County Conservation District's

## **Annual Seedling Sale**

-Online ordering is available	- Questions? Contact us at soil@suscondistrict.org or 570-782-2105	Total \$ for this column	# of plants for this column	5' Tree tube with stake \$6.25	2' Tree tube with stake \$4.50	All Hardwoods are recommened to have tree tubes for greater success	Protection	Elderberry 24"-36", 4 50 for \$110	Silky Dogwood 18"-24", 3 or	Nannyberry 24"-36", 4 5 for \$12	Bushes	Sweetbay Magnolia 12"-18", 3 50 for \$110	Swamp Oak 18"-36", 4 or	Black Cherry 18"-24", 4 5 for \$12	Deciduous	Co. Blue Spruce 8"-16" 2,2	Balsam Fir 8"-16" 2,2 50 for \$110	E. White Pine 8"-16" 2,2 or	Douglas 8"-16" 1,2 5 for \$12	Transplants	Scotch Pine 6"-12", 3 50 for \$45	Norway 4"-8", 2 5 for \$6 or	Evergreens	Seedlings Size, Age \$ per unit
able	org or 570-782-2105							10		2		10		2			10		2		15	or		# of trees
#	#	То	Z	Вι	Z																			Total \$
# of plants ordered	# of plants for this column	Total \$ for this column	NE Annual & Perennial Wildflowers	Butterfly & Hummingbird Garden	NE Wildflower and Grass	Native Seed Packet	Concord Seedless Grapes	E. Paw Paw 2-3'	Avalon Nectarine 4-5'	Selena Peach 4-5'	Glenglo Peach 4-5'	Galarina Apple 4-5'	Ruby Rush Apple 4-5'	Fruit	Cawood Rhubarb	Millenium Asparagus	Aurora Blueberry	Draper Blueberry	Spartan Blueberry	Sweet Ark Blackberry	Encore Raspberry	Darselect Strawberries	Berries & Veggies	Seedlings
Grand total \$:	-		lowers	rden			3 for \$35	3 for \$70	or	1 for \$26		& Match	Mix		3 for \$45	25 for \$35	3 for \$40	or	1 for \$15	5 for \$40	5 for \$30	25 for \$15		\$ per unit
			1 oz for \$5	1 oz for \$5	1 oz for \$5																			# Of Trees Total \$
																								Total \$
*No refunds on		*All sales are	O 9:11:	April 20, 21	Drive-thru p		March 15	Online Order D	4	March 3			Montrose, P/	89 Industria	Conservation	Susquehanna	to:	Please make chec	<u>:</u>			Phone number:		

-Visit suscondistrict.org for full descriptions

Thank you for your support! \*All proceeds benefit environmental education in Susquehanna County\*

Name:

Address:

### Mail Orders:

Please make checks payable

Susquehanna County **Conservation District** Montrose, PA 18801 89 Industrial Drive

Mail Order Deadline: March 3rd

Online Order Deadline: March 15th

Drive-thru pick-up 9 a.m. to 12 p.m. April 20, 2024

\*All sales are final

\*No refunds on unclaimed

\* Tax included